

## **Agenda**

penticton.ca

#### **Special Council Meeting**

to be held at City of Penticton Council Chambers 171 Main Street, Penticton, B.C.

Tuesday, November 28, 2017 at 9:00 a.m.

- 1. Call Special Council Meeting to Order
- 2. Adoption of Agenda
- 3. **Financial Plan Overview** Jim Bauer, Chief Financial Officer
- 4. **Public Engagement Overview** JoAnne Kleb, Community Engagement
- 5. **Public Comment** (30 minutes)
- 6. **2018 Budget Talks**

| Time                    | Topic                              | Presenters                   | Page #  | PowerPoint   |
|-------------------------|------------------------------------|------------------------------|---------|--------------|
|                         | Recreation & Culture               |                              |         |              |
| 10:15 a.m. – 10:25 a.m. | Library                            | Heather Buzzell & Linda King | 84 - 85 | Presentation |
| 10:25 a.m. – 10:40 a.m. | BREAK                              |                              |         |              |
| 10:40 a.m. – 10:55 a.m. | Museum                             | Dennis Oomen & Jim Bauer     | 86 – 87 | Presentation |
| 10:55 a.m. – 11:15 a.m. | Recreation                         | Kerry Wagner & Jim Bauer     | 77 – 80 | Presentation |
| 11:15 a.m. – 11:30 a.m. | Parks                              | Len Robson & Jim Bauer       | 81 – 83 | Presentation |
|                         | Environmental Development Services |                              |         |              |
| 11:30 a.m. – 11:50 p.m. | Development Services               | Anthony Haddad & Jim Bauer   | 68      | Presentation |
| 11:50 a.m. – 12:10 p.m. | Economic Development               | Anthony Haddad & Jim Bauer   | 65 – 66 | Presentation |
| 12:10 p.m. – 1:10 p.m.  | LUNCH                              |                              |         |              |
| 1:10 p.m. – 1:25 p.m.   | Planning                           | Blake Laven & Jim Bauer      | 72 – 74 | Presentation |
| 1:25 p.m. – 1:35 p.m.   | Development Engineering            | Michael Hodges & Jim Bauer   | 75 – 76 | Presentation |
| 1:35 p.m. – 1:55 p.m.   | Land Management                    | Peter Wallace & Jim Bauer    | 69 – 71 | Presentation |
| 1:55 p.m. – 2:25 p.m.   | Building & Licensing               | Ken Kunka & Jim Bauer        | 37 – 38 | Presentation |
| 2:25 p.m. – 2:40 p.m.   | BREAK                              |                              |         |              |
|                         | Protective Services                |                              |         |              |
| 2:40 p.m. – 2:55 p.m.   | Bylaw Enforcement                  | Tina Siebert & Jim Bauer     | 39 – 41 | Presentation |
| 2:55 p.m. – 3:05 p.m.   | Animal Control                     | Tina Siebert & Jim Bauer     | 36      | Presentation |
|                         | General Government                 |                              |         |              |
| 3:05 p.m. – 3:45 p.m.   | Facilities                         | Bregje Kozak & Jim Bauer     | 27 - 29 | Presentation |

- 7. Media and Public Question Period
- 8. Adjourn



## **Agenda**

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### **Special Council Meeting**

to be held at City of Penticton Council Chambers 171 Main Street, Penticton, B.C.

Wednesday, November 29, 2017 at 9:00 a.m.

- 1. Call Special Council Meeting to Order
- 2. Adoption of Agenda
- 3. **2018 Budget Talks**

| Time                    | Topic                            | Presenters                  | Page #    | PowerPoint   |
|-------------------------|----------------------------------|-----------------------------|-----------|--------------|
| 9:00 a.m. – 9:45 a.m.   | Engineering – Operating          | Ian Chapman & Jim Bauer     | 75 - 76   | Presentation |
|                         | and Capital                      |                             |           |              |
|                         | Protective Services              |                             |           |              |
| 9:45 a.m. – 10:30 a.m.  | RCMP                             | Ted De Jager & Sandra Idzes | 45 - 46   | Presentation |
| 10:30 a.m. – 10:45 a.m. | BREAK                            |                             |           |              |
| 10:45 a.m. – 11:20 a.m. | Fire Services                    | Chris Forster & Jim Bauer   | 42 - 44   | Presentation |
|                         | Transportation                   |                             |           |              |
| 11:20 a.m. – 11:30 a.m. | Operations                       | Mitch Moroziuk & Jim Bauer  | 51 - 52   | Presentation |
| 11:30 a.m. – 11:45 a.m. | Transit                          | Mitch Moroziuk & Jim Bauer  | 62 - 63   | Presentation |
| 11:45 a.m. – 12:00 p.m. | Fleet                            | Len Robson & Jim Bauer      | 48 - 50   | Presentation |
| 12:00 p.m. – 1:00 p.m.  | LUNCH                            |                             |           |              |
| 1:00 p.m. – 1:10 p.m.   | Roads and Maintenance            | Len Robson & Jim Bauer      | 54 - 56   | Presentation |
| 1:10 p.m. – 1:20 p.m.   | Street Lighting                  | Shawn Filice & Jim Bauer    | 57 - 58   | Presentation |
| 1:20 p.m. – 1:30 p.m.   | Traffic Control                  | Shawn Filice & Jim Bauer    | 59 - 61   | Presentation |
| 1:30 p.m. – 1:50 p.m.   | Electrical Utility               | Shawn Filice & Jim Bauer    | 93 - 95   | Presentation |
|                         | <b>Environmental Health Serv</b> | ices                        |           |              |
| 1:50 p.m. – 2:00 p.m.   | Solid Waste                      | Len Robson & Jim Bauer      | 91 - 92   | Presentation |
|                         | Public Health and Safety         |                             |           |              |
| 2:00 p.m. – 2:10 p.m.   | Cemetery                         | Len Robson & Jim Bauer      | 88 - 90   | Presentation |
| 2:10 p.m. – 2:25 p.m.   | BREAK                            |                             |           |              |
|                         | Water Utility                    |                             |           |              |
| 2:25 p.m. – 2:40 p.m.   | WTP                              | lan Chapman & Jim Bauer     | 102 - 106 | Presentation |
| 2:40 p.m. – 2:50 p.m.   | Distribution System              | Len Robson & Jim Bauer      | 107       | Presentation |
|                         | Sewer Utility                    |                             |           |              |
| 2:50 p.m. – 3:10 p.m.   | AWWTP                            | Ian Chapman & Jim Bauer     | 96 - 97   | Presentation |
| 3:10 p.m. – 3:20 p.m.   | Collection System                | Len Robson & Jim Bauer      | 98 - 101  | Presentation |
|                         | General Government               |                             |           |              |
| 3:20 p.m. – 3:40 p.m.   | Information Technology           | Dave Polvere & Jim Bauer    | 32 - 34   | Presentation |
| 3:40 p.m. – 4:00 p.m.   | Human Resources                  | Kerri Lockwood & Jim Bauer  | 30 - 31   | Presentation |

- 4. Media and Public Question Period
- 5. Adjourn



# **Agenda**

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#### **Special Council Meeting**

to be held at City of Penticton Council Chambers 171 Main Street, Penticton, B.C.

Thursday, November 30, 2017 at 9:00 a.m.

- 1. Call Special Council Meeting to Order
- 2. Adoption of Agenda
- 3. **2018 Budget Talks**

| Time                    | Topic                    | Presenters                  | Page #  | PowerPoint   |
|-------------------------|--------------------------|-----------------------------|---------|--------------|
|                         | Recreation & Culture     |                             |         |              |
| 9:00 a.m. – 9:20 a.m.   | Tourism                  | Thom Tischik & Barb Haynes  | 67      | Presentation |
| 9:20 a.m. – 9:40 a.m.   | SOEC                     | Dean Clarke & Carla Relvas  |         | Presentation |
|                         | General Government       |                             |         |              |
| 9:40 a.m. – 9:45 a.m.   | Mayor & Council          | Dana Schmidt & Jim Bauer    | 14 - 15 | Presentation |
| 9:45 a.m. – 9:55 a.m.   | Corporate Administration | Dana Schmidt & Jim Bauer    | 12 - 13 | Presentation |
| 9:55 a.m. – 10:15 a.m.  | Communications           | JoAnne Kleb & Jim Bauer     | 25      | Presentation |
| 10:15 a.m. – 10:30 a.m. | BREAK                    |                             |         |              |
| 10:30 a.m. – 10:40 p.m. | Revenue & Collections    | Amber Coates & Jim Bauer    | 20 - 21 | Presentation |
| 10:40 a.m. – 10:50 p.m. | Procurement              | Cathy Ingram & Jim Bauer    | 18 - 19 | Presentation |
| 10:50 a.m. – 11:00 a.m. | Finance                  | Angela Campbell & Jim Bauer | 16 - 17 | Presentation |
| 11:00 a.m. – 11:10 a.m. | Debt/Reserves            | Angela Campbell & Jim Bauer | 8 - 11  | Presentation |
| 11:10 a.m. – 12:00 p.m. | Municipal Grants         | Angela Campbell & Jim Bauer | 22 - 24 |              |
| 12:00 p.m. – 1:00 p.m.  | LUNCH                    |                             |         |              |
| 1:00 p.m. – 2:00 p.m.   | Municipal Grants (con't) | Angela Campbell & Jim Bauer |         |              |
| 2:00 p.m. – 3:00 p.m.   | Budget Summary           | Jim Bauer                   |         |              |

- 4. Media and Public Question Period
- 5. **Adjourn**